

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 5th July, 2023

10.00 am

Council Chamber





AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 5 July 2023 at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone.

Ask for: **Matt Dentten**
Telephone: **03000 418 381**

Membership (16)

- Conservative (12): Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr N Baker, Mr T Bond, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mr H Rayner, Mr A Sandhu, MBE, Mr D Watkins and Mr M Whiting
- Labour (2): Ms M Dawkins and Mr B H Lewis
- Liberal Democrat (1): Mr I S Chittenden and Mr A J Hook
- Green and Independent (1): Mr M Baldock

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction
- 2 Apologies
- 3 Membership
- 4 Interests
- 5 Previous Minutes (Pages 1 - 12)
- 6 Verbal updates by Cabinet Members and the Corporate Director
- 7 Performance Dashboard (Pages 13 - 24)
- 8 Household Waste Recycling Centre Review - Consultation document (to follow)
- 9 BSIP Plus - Verbal update
- 10 Environment Agency guidance on managing Polyfluoroalkyl Substances - Presentation

- 11 Feasibility of temporary road closure actions - Report (Pages 25 - 30)
- 12 Road Conditions - Update (Pages 31 - 40)
- 13 23/00066: A28 Sturry Link Road - Compulsory Purchase Order (Pages 41 - 58)
- 14 Work Programme (Pages 59 - 62)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 27 June 2023